

THIS DRAWING IS UNPUBLISHED.

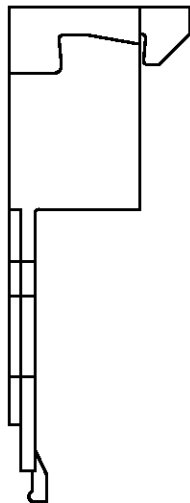
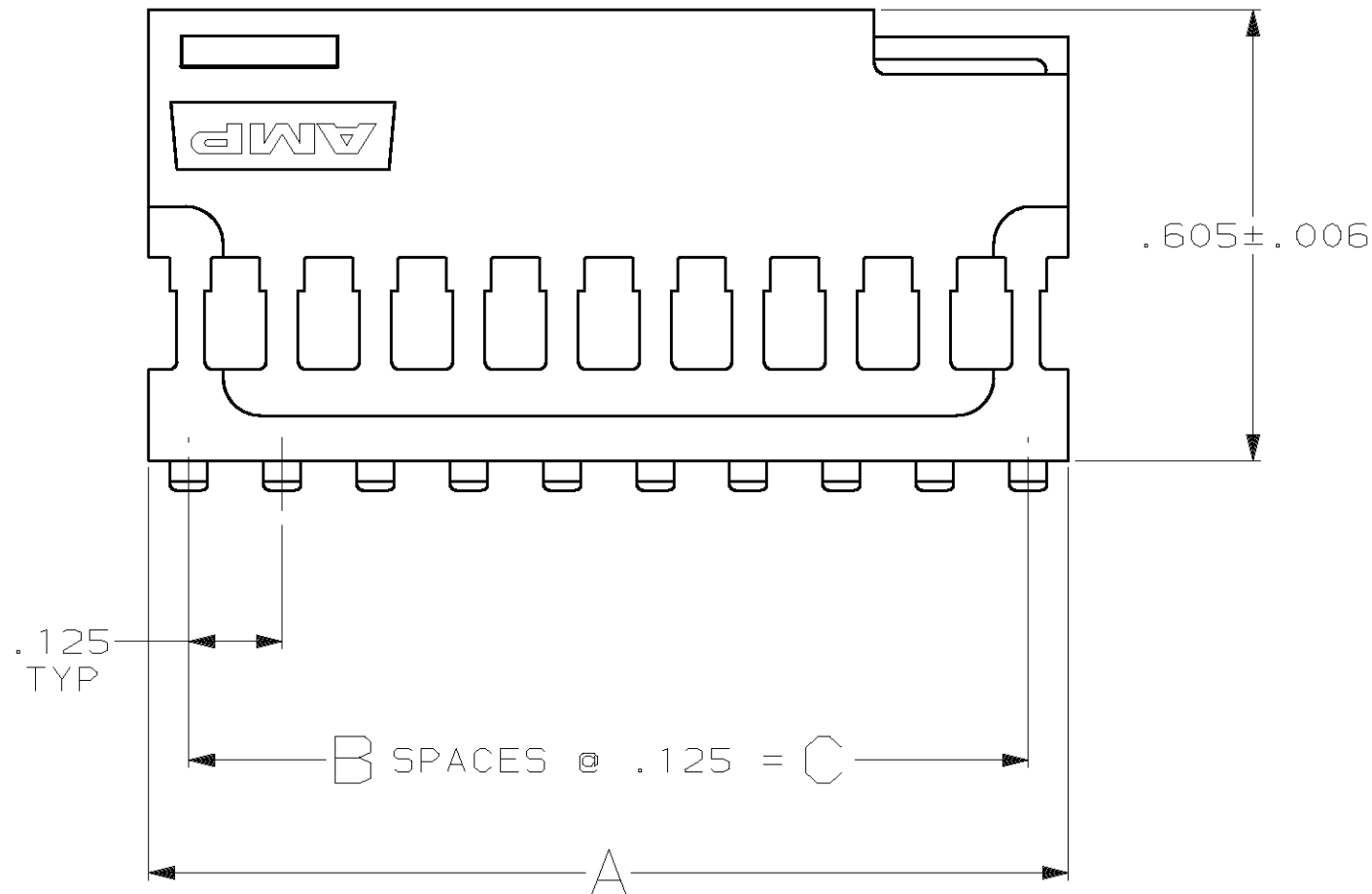
RELEASED FOR PUBLICATION

.19

© COPYRIGHT 19

BY AMP INCORPORATED. ALL RIGHTS RESERVED.

| LOC | DIST | REVISIONS |     |                         |           |     |      |
|-----|------|-----------|-----|-------------------------|-----------|-----|------|
| AD  | 39   | P         | LTR | DESCRIPTION             | DATE      | DWN | APVD |
|     |      |           | H   | REV PER EC 0U1B-0047-01 | 12 MAR 01 | -   | -    |



- 1 THIS COVER IS TO BE USED WITH A DOUBLE ROW HOUSING. NUMBER OF POSITIONS INDICATED PERTAINS TO THE HOUSING.
- 2 "NON-STANDARD SIZE, MINIMUM ORDER QUANTITIY MAY BE REQUIRED".
- 3 OBSOLETE PART NUMBER.

|       |    |       |    |   |   |            |
|-------|----|-------|----|---|---|------------|
| 3.625 | 29 | 3.741 | 60 | 2 | 3 | 2-103056-8 |
| 3.500 | 28 | 3.616 | 58 | 2 | 3 | 2-103056-7 |
| 3.375 | 27 | 3.441 | 56 | 2 | 3 | 2-103056-6 |
| 3.250 | 26 | 3.366 | 54 | 2 | 3 | 2-103056-5 |
| 3.125 | 25 | 3.241 | 52 | 2 | 3 | 2-103056-4 |
| 3.000 | 24 | 3.116 | 50 | 2 | 3 | 2-103056-3 |
| 2.857 | 23 | 2.991 | 48 | 2 | 3 | 2-103056-2 |
| 2.750 | 22 | 2.866 | 46 | 2 | 3 | 2-103056-1 |
| 2.625 | 21 | 2.741 | 44 | 2 | 3 | 2-103056-0 |
| 2.500 | 20 | 2.616 | 42 | 2 | 3 | 1-103056-9 |
| 2.375 | 19 | 2.491 | 40 |   | 3 | 1-103056-8 |
| 2.250 | 18 | 2.366 | 38 | 2 | 3 | 1-103056-7 |
| 2.125 | 17 | 2.241 | 36 | 2 | 3 | 1-103056-6 |
| 2.000 | 16 | 2.116 | 34 | 2 | 3 | 1-103056-5 |
| 1.875 | 15 | 1.991 | 32 |   | 3 | 1-103056-4 |
| 1.750 | 14 | 1.866 | 30 | 2 | 3 | 1-103056-3 |
| 1.625 | 13 | 1.741 | 28 | 2 | 3 | 1-103056-2 |
| 1.500 | 12 | 1.616 | 26 |   | 3 | 1-103056-1 |
| 1.375 | 11 | 1.491 | 24 |   |   | 1-103056-0 |
| 1.250 | 10 | 1.366 | 22 |   | 3 | 103056-9   |
| 1.125 | 9  | 1.241 | 20 |   | 3 | 103056-8   |
| 1.000 | 8  | 1.116 | 18 | 2 | 3 | 103056-7   |
| .875  | 7  | .991  | 16 |   | 3 | 103056-6   |
| .750  | 6  | .866  | 14 |   | 3 | 103056-5   |
| .625  | 5  | .741  | 12 | 2 | 3 | 103056-4   |
| .500  | 4  | .616  | 10 |   | 3 | 103056-3   |
| .375  | 3  | .491  | 8  |   | 3 | 103056-2   |
| .250  | 2  | .366  | 6  |   | 3 | 103056-1   |

|                  |   |   |                  |             |
|------------------|---|---|------------------|-------------|
| C                | B | A | NUMBER OF POSN 1 | PART NUMBER |
| COVER DIMENSIONS |   |   |                  |             |

THIS DRAWING IS A CONTROLLED DOCUMENT.

DWN  
D.B.

17 JAN 83

CHK  
J.S.

03 FEB 83

APVD  
J.S.

03 FEB 83

DIMENSIONS:  
INCHES

TOLERANCES UNLESS OTHERWISE SPECIFIED:

0 PLC ±-  
1 PLC ±-  
2 PLC ±.005  
3 PLC ±-  
4 PLC ±-  
ANGLES ±-  
FINISH -

MATERIAL  
FLAME RETARDANT  
THERMOPLASTIC,  
COLOR-BLACK

DWN  
D.B.

17 JAN 83

CHK  
J.S.

03 FEB 83

APVD  
J.S.

03 FEB 83

PRODUCT SPEC  
-

APPLICATION SPEC  
-

WEIGHT  
-

CUSTOMER DRAWING

**AMP**

AMP Incorporated  
Harrisburg, PA 17105-3608

NAME  
COVER, LEVEL 5, .125 ⌀  
COLOR-BLACK

SIZE  
A2

CAGE CODE  
00779

DRAWING NO  
C- 103056

RESTRICTED TO  
-

SCALE  
4:1

SHEET  
1

OF  
1

REV  
H